

Please type a plus (+) inside this box



PTO/SB/05 (03-01)

Approved for use through 10/31/2001. OMB 0651-0032  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

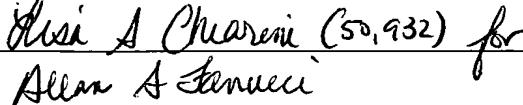
<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>	Attorney Docket No.	<b>87754-7500</b>	Total Pages	<b>61</b>
	First Named Inventor or Application Identifier			
	<b>Haim AVIV</b>			
	Express Mail Label No.	<b>EV 346 809 662 US</b>		



<b>APPLICATION ELEMENTS</b> <i>See MPEP chapter 600 concerning utility patent application contents.</i>		ADDRESS TO:	Assistant Commissioner for Patents Box Patent Application Washington, DC 20231
1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and a duplicate for fee processing)		7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)	
2. <input checked="" type="checkbox"/> Applicant claims small entity status See 37 CFR 1.27.		8. Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i> <ol style="list-style-type: none"> <li><input type="checkbox"/> Computer Readable Form (CRF)</li> <li><input type="checkbox"/> Specification Sequence Listing on:           <ol style="list-style-type: none"> <li><input type="checkbox"/> CD ROM or CD-R (2 copies); or</li> <li><input type="checkbox"/> Paper</li> </ol> </li> <li><input type="checkbox"/> Statements verifying identity of above copies.</li> </ol>	
3. <input checked="" type="checkbox"/> Specification (preferred arrangement set forth below) <ul style="list-style-type: none"> <li>-Descriptive title of the Invention</li> <li>-Cross Reference to Related Applications</li> <li>-Statement Regarding Fed Sponsored R&amp;D</li> <li>-Reference to Sequence Listing, a table, or a computer program listing appendix</li> <li>-Background of the Invention</li> <li>-Brief Summary of the Invention</li> <li>-Brief Description of the Drawings (if filed)</li> <li>-Detailed Description</li> <li>-Claim(s)</li> <li>-Abstract of the Disclosure</li> </ul>		Total Pages <b>55</b>	<b>ACCOMPANYING APPLICATION PARTS</b>
4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113)		Total Sheets <b>3</b>	9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))
5. <input checked="" type="checkbox"/> Oath or Declaration (unexecuted)		Total Pages <b>3</b>	10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i> <input type="checkbox"/> Copy attached
a. <input type="checkbox"/> Newly executed (original or copy)			11. <input type="checkbox"/> English Translation Document <i>(if applicable)</i>
b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed)			12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations
i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).			13. <input type="checkbox"/> Preliminary Amendment
6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76			14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i>
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of international application no. , filed			
Prior Application Information: Examiner: _____ Group Art Unit: _____			

**For CONTINUATION OR DIVISIONAL APPLICATIONS ONLY:** The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS				
Customer Number or Bar Code		<b>CUSTOMER NO. 28765</b>		
NAME				
ADDRESS				
CITY	STATE	ZIP CODE		
COUNTRY	TELEPHONE	FAX		

Name (Print/Type)	For Allan A. Fanucci		Registration No.: 30,256
Signature	 <i>Allan A. Fanucci</i>		Date      August 19, 2003

**WINSTON & STRAWN**  
**200 PARK AVENUE**  
**NEW YORK, NEW YORK 10166-4193**  
**212-294-6700**

ATTORNEY DOCKET NO.: **87754-7500**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

The following utility patent application is enclosed for filing:

Applicant(s): **Haim AVIV, Raphael BAR, Michael SHICKIER,** Unexecuted  
**Shimon AMSELEM**

Title of the Invention: **HIGH ENANTIOMERIC PURITY DEXANABINOL**  
**FOR PHARMACEUTICAL COMPOSITIONS**

**PATENT APPLICATION FEE VALUE**

TYPE	NO. FILED	LESS	EXTRA	EXTRA RATE	FEE
Total Claims	24	-20	4	18.00	\$ 72.00
Independent	2	-3	0	84.00	\$ 0.00
<b>Minimum Fee</b>					\$ 750.00
Multiple Dependency Fee If Applicable (\$280.00)					\$
<b>Total</b>					\$ 822.00
50% Reduction for independent inventor, nonprofit organization or small business concern (verified statement as to the applicant's status is attached)					-\$ 411.00
<b>TOTAL FILING FEE</b>					\$ 411.00

- DO NOT PUBLISH.** I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 112(b).
- Priority of French Application No. filed are claimed under 35 U.S.C. § 119.
- Please charge the required fee to Winston & Strawn Deposit Account No. **501-814**. A copy of this sheet is attached.

Date

August 19, 2003

Respectfully submitted,  
*Allan A. Fanucci (50,932)*  
*for Allan A. Fanucci*  
Allan A. Fanucci, Reg. No. 30,256  
**WINSTON & STRAWN**  
**CUSTOMER NO. 28765**